

53. And recall (that while you were committing this wrong) We gave Moses the Scripture and t
54. And recall when (on returning with this favour) Moses said to his people: My people! You l
55. And recall when you said: 'O Moses, we will not believe in you until we clearly see Allah (:
56. Then We revived you after your extinction, that you might be grateful.
57. And We caused a cloud to comfort you with shade, giving you manna and the quails, (sayin
58. And recall when We said: 'Go into this town and eat abundantly of its food; but enter the ga
59. Then the wrong-doers substituted another saying for that which had been given them; and sc
60. And recall when Moses prayed for water for his people and We replied: 'Strike the rock wit
61. And recall when you said: 'O Moses, surely we cannot put up with one sort of food, so pray |
62. Whether they are the ones who believe (in the Arabian Prophet), or whether they are Jews,
63. And recall when We made a covenant with you and caused the Mount to tower above you, (
64. Then you turned away from your covenant, and had it not been for Allah's grace and mercy
65. And you know the case of those of you who broke the Sabbath, how We said to them: 'Becc
66. And thus We made their end a warning for the people of their own time and for the succeedi
67. And then recall when Moses said to his people: 'Behold, Allah commands you to slaughter ε
68. They said: 'Pray to your Lord that He make clear to us what she is like.' Moses answered: 'I
69. They said: 'Pray to your Lord that He make clear to us of what colour she is.' Moses answer
70. They said: 'Pray to your Lord that He make clear to us what cow she is. Cows seem much a
71. Moses answered: 'Lo! He says, she is a cow unyoked to plough the earth or to water the till;
72. And recall when you killed a man and then began to remonstrate and cast the blame (of killi
73. Then We ordered: 'Smite the corpse with a part of it.' Thus does Allah bring the dead to lifi
74. Then (even after observing this) your hearts hardened and became like stones, or even hard
75. Do you hope that these people will believe in the message your are preaching, even though ε
76. And when they meet those who believe [in Muhammad] they say: 'We too believe in him.' I
77. Are they unaware that Allah knows all that they hide and all that they disclose?
78. Among them are also the unlettered folk who do not know about the Scriptures but cherish t
79. Woe, then, to those who write out the Scriptures with their own hands and then in order to r
80. And they say: 'The Fire will certainly not touch us except for a limited number of days. Say
81. Those who earn evil and are encompassed by their sinfulness are the people of the Fire, and
82. Those who believe and do righteous deeds are the people of the Garden, and there they will :
83. And recall when We made a covenant wit the Children of Israel: 'You shall serve none but /
84. And recall when We made a covenant with you, that you shall not shed one another's blood
85. And here you are, killing one another, turning out a party of your own from their homeland
86. These are the ones who have bought the present life in exchange for the World to come. Th
87. And We gave Moses the Scripture and caused a train of Messengers to follow him and then
88. They say: 'Our hearts are well-protected. No! The fact is that Allah has cursed them because
89. And now that there has come to them a Book from Allah, how are they treating it? Even tho
90. Evil indeed is what they console themselves with. They deny the guidance revealed by Allā
91. When they are told: 'Believe in what Allah has revealed', they say: 'We believe only in wh
92. Moses came to you with clear proofs and yet you were so wont to wrong-doing that as soon
93. Recall the covenant We made with you and caused the Mount to tower above you stressing:
94. Say to them: 'If indeed the Last Abode with Allah is yours, in exclusion of other people, the
95. But they shall never long for it because of what their hands have already wrought, and Allah
96. You will certainly find them most eager to cling on to life, indeed even more eager than thos
97. Say: 'Whoever is an enemy to Gabriel (should know that) he revealed this (Qur'an) to your l
98. (And if this is the cause of their hostility to Gabriel, let them know) Whoever is an enemy to
99. And We sent down to you clear verses that elucidate the Truth, and which only the transgres
100. Is it not that every time they made a covenant with Allah a party of them set it aside? The t
101. And when there came to them a Messenger from Allah, confirming what they already posse
102. And then followed what the evil ones falsely attributed to the Kingdom of Solomon even t
103. Had they believed and been God-fearing Allah's reward would have been better! Had they
104. O you who believe! Do not say (to the Prophet): 'Ra'ina, ('Lend ear to us') but say 'Unzur
105. The unbelievers, be they the people of the Book or those who associate others with Allah i
106. And for whatever verse We might abrogate or consign to oblivion, We bring a better one o
107. Are you not aware that the dominion of the heavens and the earth belong to Allah, and tha
108. Or would you ask your Messenger in the manner Moses was asked before? And whoever e
109. Out of sheer envy many People of the Book would be glad to turn you back into unbeliev
110. Establish Prayer and dispense the Purifying Alms (Zakah). Whatever good deeds you send
111. And they say: 'None shall enter the Garden unless he be a Jew" or (according to the Christ
112. (None has any special claim upon reward from Allah.) Whoever submits himself complete

113. The Jews say: 'The Christians have no basis for their beliefs', and the Christians say: 'The
114. And who is more unjust than he who bars Allah's places of worship, that His name be men
115. The East and the West belong to Allah. To whichever direction you turn, you will be turni
116. They say: 'Allah has taken to Himself a son.' Glory to Him. In truth, His is all that is in th
117. He is the Originator of the heavens and earth; whenever He decrees matter He (merely) sa
118. The ignorant say: Why does Allah not speak to us? Why does no sign come to us? The san
119. (What greater sign can there be than that) We sent you with the Truth as a bearer of good t
120. Never will the Jews be pleased with you (O Prophet), nor the Christians until you follow th
121. Those to whom We have given the Scripture, and who recite it as it ought to be recited, tru
122. Children of Israel! Recall My favour which I bestowed upon you and that I exalted you ab
123. And have fear of the Day when none shall avail another, when ransom shall be accepted fr
124. Recall when Abraham's Lord tested him in certain matters and when he successfully stood
125. And We mad this House (Ka'bah) a resort for mankind and a place of security, commandi
126. And when Abraham prayed: 'O my Lord! Make this a place of security and provide such c
127. Recall when Abraham and Ishmael raised the foundations of the House, praying: 'Our Lor
128. Our Lord! Make us submissive to You and make out of our descendants a community that
129. Our Lord! Raise up in the midst of our offspring a Messenger from among them who shall
130. And who, unless he be weak of mind, would be averse to the way of Abraham? For it is W
131. Such was Abraham that when his Lord said to him: 'Submit', he said: 'I have submitted to
132. And Abraham enjoined the same upon his children, and so did Jacob: 'My children! Beho
133. Why, were you witnesses when death came to Jacob? He asked his children: 'Whom will y
134. Now, they were a people who passed away. Theirs is what they have earned, and yours is '
135. And they say: 'Be Jews' or 'Be Christians'. 'Then you will be rightly guided.' Say to them
136. Say: 'We believe in Allah, and in what has been revealed to us and to Abraham, Ishmael, I
137. And then if they come to believe as you believe, they are on right guidance; and if they tur
138. Say: 'Take on Allah's colour, And whose colour is better than Allah's? It is Him that we s
139. Say (O Prophet): 'Will you then dispute with us concerning Allah when He is our Lord and
140. Or do you claim that Abraham and Ishmael, Isaac and Jacob and the descendants (of Jacob
141. Now, they were a people who passed away. Theirs is what they earned, and yours is what ;
142. The weak-minded will say: 'What has turned them away from the direction they formerly c
143. And it is thus that We appointed you to be the community of the middle way, so that you r
144. We see you of turning your face to the heaven; now We are turning you to the direction th
145. And yet no matter what proofs you bring before the People of the Book they will not follo
146. Those to whom We have given the Book recognize the place (towards which one must turn
147. This is a definite Truth from your Lord; be not, then, among the doubters.
148. Everyone has a direction towards which he turns; so excel one another in good works. All
149. From wheresoever you might come forth turn your face towards the Holy Mosque; for that
150. From wheresoever you come forth turn your faces towards the Holy Mosque, and whereso
151. just as when We sent sa Messenger among you, of yourselves, who recites to you Our sign
152. So remember Me and I shall remember you; give thanks to Me and do not be ungrateful to
153. Believers! Seek help in patience and in Prayer; Allah is with the patient ones.
154. And do not say of those who are killed in the way of Allah that they are dead; they are aliv
155. We shall certainly test you by afflicting fear, hunger, loss of properties and lives and fruits
156. and when an affliction smites them, they say: 'Verily to Allah do we belong, and it is to H
157. Upon them will be the blessing and mercy of their Lord, and it is they who are rightly guid
158. Surely, al-Safa and al-Marwah are the symbols of Allah. Hence, whoever performs Hajj
159. Those who conceal anything of the clear teachings and true guidance which We
160. But those who repent and make amends and openly declare (what they had concealed), suc
161. As for those who disbelieved and died disbelieving, surely the curse of Allah and of the an
162. Thus shall they abide and their chastisement shall not be lightened, nor shall they be given
163. Your God is One God, there is no God but He; the Merciful, the Compassionate.
164. (To guide) those who use their reason (to this truth) there are many signs in the creation of
165. Yet among men some take others as equals to Allah and love them as Allah alone should b
166. At that moment those who have been followed will disown their followers, and they will se
167. And the followers will then say: 'Oh if only we might return again, we would disown them
168. O men! Eat of the lawful and pure things in the earth and follow not in the footsteps of Sat
169. He only commands you to evil and indecency and to attribute to Allah the things concerni
170. And when they are told: 'Follow what Allah has revealed', they say: 'No, we shall follow '
171. Those who have refused to follow the way of Allah resemble cattle; when the shepherd cal
172. Believers! Eat of the pure things We have provided you for sustenance and give thanks to