

Now the serpent was more subtle than the woman. He said to the woman, "The woman said to the serpent, "but of the fruit of the tree which is forbidden to you." The serpent said to the woman, "for God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil." When the woman saw that the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband who was with her, and he ate it. The eyes of both of them were opened, and they realized they were naked. So they made themselves coverings from fig leaves. They heard the voice of Yahweh God walking in the garden in the cool of the day, and Adam hid himself from Yahweh God because he was naked. Yahweh God called to the man, and he said, "The man said, "I heard your voice and was afraid because I was naked; I hid myself." God said, "Who told you that you were naked? Has not the serpent said to you, 'You will be like God, knowing good and evil?'" The man said, "The woman whom you gave to me, she gave me some from the tree, and I ate it." Yahweh God said to the woman, "You have done as the serpent said, and you are cursed more than all animals because you have listened to him. Only you will still have to bear children. I will put enmity between you and your offspring, and between your offspring and his; he will bite your heel, but you will rule over him." To the woman he said, "I will greatly multiply your pain in childbearing; in pain you will bring forth children, yet your desire will be for your husband, just as he desires you, but he will rule over you, just as the Lord God rules over me." To Adam he said, "Because you listened to your wife and ate from the tree which I commanded you not to eat, the ground is cursed because of you, and you will have to toil hard to get food from it. Thorns also and thistles will it bring forth to you, and you will eat of the plants of the field. By the sweat of your face you will eat bread, till you return to the ground, because you were dust, and you will return to dust. For you are dust, and you will return to dust." The man called his wife Eve, because she was the mother of all living. Yahweh God made coats of skins for Adam and for his wife and clothed them. Yahweh God said, "Behold, the man has become like one of us, knowing good and evil. He must not reach out his hand and take also from the tree of life, and eat, and live forever." Therefore Yahweh God sent him out of the Garden of Eden, and he expelled him; he drove out the man; and he placed the cherubim at the east of the Garden of Eden, and he set a flaming sword which turned every way to guard the way to the tree of life. The man knew Eve his wife. She conceived and bore Cain, the firstborn of the field. Again she gave birth, to Cain's brother Abel. As time passed, it happened that Cain brought an offering of the firstfruits of the soil to Yahweh. Abel also brought some of the firstborn of his flock, of the fatlings. But he didn't respect Cain and his offering. Yahweh said to Cain, "Why are you angry? Why is your face fallen? If you do well, will it not be lifted up? If you do not do well, it will be hidden. Would you not be a doer of good?" Cain said to Abel, his brother, "Let us go and offer a sacrifice to Yahweh." Yahweh said to Cain, "Where is Abel and his offering?" Yahweh said, "What have you done?" Cain said, "I have brought an offering of some of the firstfruits of the soil." Yahweh said, "Now you are cursed because of this. The ground will not open its mouth to give you fruit, and you will be a fugitive and a wanderer on the earth." Cain said to Yahweh, "My punishment is more than I can bear. Behold, you have driven me out from the land, and I will be a fugitive and a wanderer on the earth, and anyone who finds me will kill me." Yahweh said to him, "Therefore whoever kills Cain, vengeance will be taken on him sevenfold." Cain went out from Yahweh's presence and lived in the land of Nod, east of Eden. Cain knew his wife. She conceived and bore Enoch. To Enoch was born Irad. Irad became the father of Enosh. Enosh became the father of Seth. Seth became the father of Enosh. Adam lived one hundred thirty years. The days of Adam after he became a soul were three hundred years. All the days that Adam lived were three hundred years. Seth lived one hundred five years,

Seth lived after he became the father of Enosh 1:5:7 Po zplodění Enóše žil Šét osm set sedm let a zplodil syny a dcery.
All the days of Seth were nine hundred and thirty years 1:5:8 Všechny dny Šétových bylo devět set dvanáct let, a umřel.
Enosh lived ninety years, and became the father of Kenan 1:5:9 Ve věku devadesáti let zplodil Enoš Kénana.
Enosh lived after he became the father of Kenan 1:5:10 Po zplodění Kénana žil Enoš osm set patnáct let a zplodil syny a dcery.
All the days of Enosh were nine hundred and five years 1:5:11 Všechny dny Enošových bylo devět set pět let, a umřel.
Kenan lived seventy years, and became the father of Mahalalel 1:5:12 Ve věku sedmdesáti let zplodil Kénan Mahalalela.
Kenan lived after he became the father of Mahalalel 1:5:13 Po zplodění Mahalalela žil Kénan osm set čtyřicet let a zplodil syny a dcery.
and all the days of Kenan were nine hundred and five years 1:5:14 Všechny dny Kénanových bylo devět set deset let, a umřel.
Mahalalel lived sixty-five years, and became the father of Jared 1:5:15 Ve věku šedesáti pěti let zplodil Mahalalel Jereda.
Mahalalel lived after he became the father of Jared 1:5:16 Po zplodění Jereda žil Mahalalel osm set třicet let a zplodil syny a dcery.
All the days of Mahalalel were eight hundred and six years 1:5:17 Všechny dny Mahalalelových bylo osm set devadesát pět let, a umřel.
Jared lived one hundred sixty-two years, and became the father of Enoch 1:5:18 Ve věku sto šedesáti dvou let zplodil Jered Henocha.
Jared lived after he became the father of Enoch 1:5:19 Po zplodění Henocha žil Jered osm set let a zplodil syny a dcery.
All the days of Jared were nine hundred and six years 1:5:20 Všechny dny Jeredových bylo devět set šedesát dva léta, a umřel.
Enoch lived sixty-five years, and became the father of Methuselah 1:5:21 Ve věku šedesáti pěti let zplodil Henoch Metuzaléma.
Enoch walked with God after he became the father of Methuselah 1:5:22 A chodil Henoch s Bohem po zplodění Metuzaléma tři sta let a zplodil syny a dcery.
All the days of Enoch were three hundred and sixty-five years 1:5:23 Všechny dny Henochových bylo tři sta šedesát pět let.
Enoch walked with God, and he became the father of Methuselah 1:5:24 I chodil Henoch s Bohem. A nebylo ho, neboť ho Bůh vzal.
Methuselah lived one hundred eighty-two years, and became the father of Lamech 1:5:25 Ve věku sto osmdesáti sedmi let zplodil Metuzalém Lámecha.
Methuselah lived after he became the father of Lamech 1:5:26 Po zplodění Lámecha žil Metuzalém sedm set osmdesát dva léta a zplodil syny a dcery.
All the days of Methuselah were nine hundred and fifty-two years 1:5:27 Všechny dny Metuzalémových bylo devět set šedesát devět let, a umřel.
Lamech lived one hundred eighty-two years, and he named him Noah, saying, "My Spirit will not be troubled because of you, for you are the comfort of my eyes." 1:5:28 Ve věku sto osmdesáti dvou let zplodil Lámech syna.
and he named him Noah, saying, "My Spirit will not be troubled because of you, for you are the comfort of my eyes." 1:5:29 Dal mu jméno Noe (to je Odpocinutí). Rekl: "Ten nám dá potešení a odpocinutí."
Lamech lived after he became the father of Noah 1:5:30 Po zplodění Noeho žil Lámech pět set devadesát pět let a zplodil syny a dcery.
All the days of Lamech were seven hundred and fifty-two years 1:5:31 Všechny dny Lámechových bylo sedm set sedmdesát sedm let, a umřel.
Noah was five hundred years old, when he became the father of Shem, Ham, and Japheth 1:5:32 Když bylo Noemu pět set let, zplodil Noe Šéma, Cháma a Jefeta.
It happened, when men began to corrupt themselves on the earth, that God's sons saw that men's daughters were beautiful, and they took for themselves wives as they pleased 1:6:1 Když se lidé pocali na zemi množit a rodily se jim dcery, viděli synové božští, že krásné jsou dcery lidské, a brali si za ženy všechny, jichž se jim zachtelo.
Yahweh said, "My Spirit will not dwell with you, for you are corrupt; therefore I will bring a flood of water to destroy all flesh that has breath on the earth, for I have made man on the earth, and I am sorry that I have made him, therefore I will destroy what I have made, the earth and all that is on it, for I have said, 'I will destroy man whom I have created from the dust of the earth.' 1:6:2 Hospodin však řekl: "Můj duch se nebude člověkem věčně zaneprazdňovat. Všechny věci, které jsem stvořil na zemi, jsou zkažené, a brali si za ženy všechny, jichž se jim zachtelo.
But Noah found favor in Yahweh's eyes 1:6:3 Ale Noe našel u Hospodina milost.
This is the history of the generations of Noah 1:6:4 Toto je rodopis Noeho: Noe byl muž spravedlivý, bezúhonný ve svém pokolení; Noe stvořil tři syny: Šéma, Cháma a Jefeta.
Noah became the father of Shem, Ham, and Japheth 1:6:5 A Noe zplodil tři syny: Šéma, Cháma a Jefeta.
The earth was corrupt before God, and the earth was filled with violence 1:6:6 Země však byla před Bohem zkažená a plná násilí.
God saw the earth, and saw that it was corrupt 1:6:7 Bůh pohleděl na zemi; byla zcela zkažená, protože všechno tvorstvo ukazovalo zločin.
God said to Noah, "The end of all flesh is at hand because of you, for you have become corrupt; therefore I will bring a flood of water to destroy all flesh that has breath on the earth, for I have said, 'I will destroy man whom I have created from the dust of the earth.' 1:6:8 I řekl Bůh Noemu: "Rozhodl jsem se skoncovat se vším tvorstvem, neboť země je zkažená kvůli vám, protože jste se zkažili; proto přivedu potopu, která zničí všechno tvorstvo, které má dech na zemi, protože jsem řekl: 'Zničím člověka, kterého jsem stvořil z prachu země.'
Make a ship of gopher wood. You and your sons and your wife and your wives with you shall enter the ship, for you shall be saved 1:6:9 Udelej si archu z goferového dřeva. V archu udeleš komurky a vysmoliš ji uvnitř.
This is how you shall make it. The ark shall be built with three stories 1:6:10 A udeleš ji takto: Délka archy bude tři sta loket, šířka padesát loket a výška tři stadesát loket.
You shall make a roof in the ship, and shall cover it with gopher wood 1:6:11 Archa bude mít strop; na strop odshora jej ukončíš a do boku archy vsadíš dřevěné trávy.
I, even I, do bring the flood of water, and I will destroy all flesh that has breath on the earth 1:6:12 Hle, já uvedu potopu, vody na zemi, a zahladím tak zpod nebe všechno tvorstvo, které má dech na zemi.
But I will establish my covenant with you, and with your sons and with your wife and with your wives with you, and with every living thing that has breath on the earth 1:6:13 S tebou však učiním smlouvu. Vejdeš do archy a s tebou tvoji synové, tvá žena a ženy tvoje dcery, a všechno živé tvorstvo, které má dech na zemi.
Of every living thing of all flesh, you shall bring two of every kind into the ark, you and your wife and your sons and your wives with you 1:6:14 A ze všeho, co je živé, ze všeho tvorstva, uvedeš vždy po páru do archy, abyš ty a tvoji synové a tvoje dcery a ženy tvoje dcery, a všechno živé tvorstvo, které má dech na zemi, mohli vstoupit do archy.
Of the birds after their kind, of the beasts of the earth after their kind, and of every creeping thing that creeps on the earth, you shall bring two of every kind into the ark with you 1:6:15 Také z nebeského tvorstva po sedmi párech, samce se samicí, aby zustalo naživ.
Take with you of all food that is eaten, and you shall eat it 1:6:16 Ty pak si naber k obživě různou potravu, nashromáždíš si ji, a bude tobe i jim zarchy.
Thus Noah did. According to all that Yahweh commanded him, so he did 1:6:17 Noe udělal všechno přesně tak, jak mu Bůh přikázal.
Yahweh said to Noah, "Come with you and all your family into the ark, for I have seen your righteousness before me, and you shall be saved 1:6:18 I řekl Hospodin Noemu: "Vejde ty a celý tvůj domus do archy, neboť vidím, že ty jsi spravedlivý.
You shall take seven pairs of every clean animal, and you shall take one pair of every unclean animal 1:6:19 Ze všech zvířat čistých vezmeš s sebou po sedmi párech, samce se samicí, ale ze všech zvířat nečistých po jednom páru, samce se samicí, aby zustalo naživ.
Also of the birds of the sky, seven pairs of every kind, and you shall take one pair of every unclean bird 1:6:20 Také z nebeského tvorstva po sedmi párech, samce se samicí, aby zustalo naživ.
In seven days, I will cause it to rain forty days and forty nights 1:6:21 a nebudou již za sedm dní sešlu na zemi déšť, který potrvá čtyřicet dní a čtyřicet nocí.
Noah did everything that Yahweh commanded him 1:6:22 Noe udělal všechno, jak mu Hospodin přikázal.
Noah was six hundred years old when the flood of water came 1:6:23 Šest set let bylo Noemu, když nastala potopa, vody na zemi.
Noah went into the ship with his sons and his wife and his sons-in-law with him 1:6:24 Před vodami potopy vešel Noe a s ním jeho synové i jeho žena a ženy jeho synů.
Clean animals, animals that are clean, and unclean animals, animals that are unclean, and every creeping thing that creeps on the earth 1:6:25 Z čistých zvířat i ze zvířat, která nejsou čistá, z tvorstva i ze všeho, co se plazí po zemi,