

In the name of Allah, most benevolent, ever-merciful.
ALL PRAISE BE to Allah, Lord of all the worlds,
2. Most beneficent, ever-merciful,
3. King of the Day of Judgement.
4. You alone we worship, and to You alone turn for help.
5. Guide us (O Lord) to the path that is straight,
7. The path of those You have blessed, Not of those who have earned Y
ALIF LAM MIM.
2. This is The Book free of doubt and involution, a guidance for those w
3. Who believe in the Unknown and fulfil their devotional obligations, a
4. Who believe in what has been revealed to you and what was reveale
5. They have found the guidance of their Lord and will be successful.
6. As for those who deny, it is all the same if you warn them or not, the
7. God has sealed their hearts and ears, and veiled their eyes. For the
8. And there are some who, though they say: "We believe in God and t
9.They (try to) deceive God and those who believe, yet deceive none b
10. Sick are their hearts, and God adds to their malady. For them is su
11. When asked to desist from spreading corruption in the land they sa
12. Yet they are surely mischief-mongers, even though they do not kno
13. When asked to believe as others do, they say: "Should we believe l
14. When they meet the faithful they say: "We believe;" but when alon
15. But God will turn the joke against them and allow them to sink dee
16. They are indeed those who bartered away good guidance for error
17. They are like a man who kindles a fire, and when its glow has illum
18. They are deaf, dumb and blind, and shall never return;
19. Or like rain pouring from the sky which hides within it darkness, th
20. Verily the lightning could snatch away their eyes. When it flashes fo
21. So, O you people, adore your Lord who created you, as He did thos
22. Who made the earth a bed for you, the sky a canopy, and sends fo
23. If you are in doubt of what We have revealed to Our votary, then b
24. But if you cannot, as indeed you cannot, then guard yourselves aga
25. Announce to those who believe and have done good deeds, glad tid
26. God is not loath to advance the similitude of a gnat or a being more
27. Who, having sealed it, break God's covenant, dividing what He ord
28. Then how can you disbelieve in God? He gave you life when you we
29. He made for you all that lies within the earth, then turning to the fi
30. Remember, when your Lord said to the angels: "I have to place a t
31. Then He gave Adam knowledge of the nature and reality of all thing
32. And they said: "Glory to You (O Lord), knowledge we have none ex
33. Then He said to Adam: "Convey to them their names." And when h
34. Remember, when We asked the angels to bow in homage to Adam,
35. And We said to Adam: "Both you and your spouse live in the Garde
36. But Satan tempted them and had them banished from the (happy)
37. Then his Lord sent commands to Adam and turned towards him: In
38. And We said to them: "Go, all of you. When I send guidance, whoe

39. But those who deny and reject Our signs will belong to Hell , and th  
40. O children of Israel, remember the favours I bestowed on you. So I  
41. And believe in what I have sent down which verifies what is already  
42. Do not confuse truth with falsehood, nor conceal the truth knowing  
43. Be firm in devotion; give zakat (the due share of your wealth for th  
44. Will you enjoin good deeds on the others and forget your own selve  
45. Find strength in fortitude and prayer, which is heavy and exacting b  
46. Who are conscious that they have to meet their Lord, and to Him th  
47. Remember, O children of Israel, the favours I bestowed on you, an  
48. Take heed of the day when no man will be useful to man in the leas  
49. Remember, We saved you from the Pharaoh's people who wronged  
50. Remember, We parted the sea and saved you, and drowned the me  
51. Yet, remember, as We communed with Moses for forty nights you t  
52. Even so, We pardoned you that you may be grateful.  
53. Remember, We gave Moses the Book and Discernment of falsehood  
54. Remember, Moses said: "My people, by taking this calf you have do  
55. Remember, when you said to Moses: "We shall not believe in you u  
56. Even then We revived you after you had become senseless that you  
57. And made the cloud spread shade over you, and sent for you mann  
58. And remember, We said to you: "Enter this city, eat wherever you  
59. But the wicked changed and perverted the word We had spoken to  
60. And remember, when Moses asked for water for his people, We tol  
61. Remember, when you said: "O Moses, we are tired of eating the sa  
62. Surely the believers and the Jews, Nazareans and the Sabians, who  
63. Remember the day We made the covenant with you and exalted yo  
64. But you went back (on your word), and but for the mercy and grac  
65. You know and have known already those among you who had brok  
66. And whom We made an example for the people (of the day) and th  
67. Remember, when Moses said to his people: "God demands that you  
68. "Call on your Lord for us," they said, "that He might inform us wha  
69. "Call on your Lord," they said, "to tell us the colour of the cow." "G  
70. "Call on your Lord," they said, "to name its variety, as cows be all a  
71. And Moses said: "He says it's a cow unyoked, nor worn out by plou  
72. Remember when you killed a man and blamed each other for the d  
73. We had pronounced already: "Slay (the murderer) for (taking a life  
74. Yet, in spite of this, your hearts only hardened like rocks or even ha  
75. How do you expect them to put their faith in you, when you know t  
76. For when they meet the faithful, they say: "We believe;" but when  
77. Do they not know that God is aware of what they hide and what the  
78. Among them are heathens who know nothing of the Book but only  
79. But woe to them who fake the Scriptures and say: "This is from Go  
80. Yet they say: "The Fire will not touch us for more than a few days."  
81. Why, they who have earned the wages of sin and are enclosed in e  
82. But those who believe and do good deeds are people of Paradise, a  
83. Remember, when We made a covenant with the people of Israel an

84. And remember, when We made a covenant with you whereby you  
85. But you still kill one another, and you turn a section of your people  
86. They are those who bought the life of the world at the cost of the li  
87. Remember We gave Moses the Book and sent after him many an a  
88. And they say: "Our hearts are enfolded in covers." In fact God has  
89. And when the Book was sent to them by God verifying what had be  
90. They bartered their lives ill denying the revelation of God out of spi  
91. And when it is said to them: "believe in what God has sent down,"  
92. Although Moses had come to you with evidence of the truth, you ch  
93. Remember when We took your pledge and exalted you on the Moun  
94. Tell them: "If you think you alone will abide with God to the exclusi  
95. But they will surely not wish for death because of what they had do  
96. You will see they are covetous of life more than other men, even m  
97. Say: "Whosoever is the enemy of Gabriel who revealed the word of  
98. Whosoever is the enemy of God and His angels and apostles, and o  
99. We have sent clear signs to you, such as none can deny except tho  
100. And every time they made a pledge some of them pushed it aside  
101. When a messenger was sent to them by God affirming the Books  
102. And they follow what devilish beings used to chant against the au  
103. Had they come to believe instead, and taken heed for themselves  
104. Say not (to the Prophet), O Believers: "Have regard for us (ra'ina)  
105. Those without faith among the people of the Book, and those who  
106. When We cancel a message (sent to an earlier prophet) or throw  
107. Do you not know that God's is the kingdom of the heavens and th  
108. Do you too, O believers, wish to question your Apostle as Moses w  
109. How many of the followers of the Books having once known the tr  
110. Fulfil your devotional obligations and pay the zakat. And what you  
111. And they say: "None will go to Paradise but the Jews and the Chri  
112. Only he who surrenders to God with all his heart and also does go  
113. The Jews say: "The Christians are not right," and the Christians sa  
114. And who is more unjust than he who prohibits the name of God be  
115. To God belong the East and the West. Wherever you turn the glor  
116. Yet they say that God has begotten a son. May He be praised! Ind  
117. Creator of the heavens and the earth from nothingness, He has or  
118. But those who are ignorant say: "Why does God not speak or sho  
119. And We have sent you with the truth to give glad tidings and to w  
120. The Jews and Christians will never be pleased with you until you f  
121. Those to whom We have sent down the Book, and who read it as  
122. O children of Israel, remember the favours I bestowed on you, an  
123. Fear the day when no man will stand up for man in the least, and  
124. Remember, when his Lord tried Abraham by a number of commar  
125. Remember, We made the House (of Ka'bah) a place of congregati  
126. And when Abraham said: "O Lord, make this a city of peace, and c  
127. And when Abraham was raising the plinth of the House with Ishma  
128. And make us submit, O Lord, to Your will, and our progeny a peop

129. And send to them, O Lord, an apostle from among them to impart  
130. Who will turn away from the creed of Abraham but one dull of sou  
131. (For) when his Lord said to him: "Obey," he replied: "I submit to t  
132. And Abraham left this legacy to his sons, and to Jacob, and said: "I  
133. Were you present at the hour of Jacob's death? "What will you wo  
134. Those were the people, and they have passed away. Theirs the re  
135. They say: "Become Jews or become Christians, and find the right  
136. Say: "We believe in God and what has been sent down to us, and  
137. If they come to believe as you did, they will find the right path. If  
138. "We have taken the colouring of God; and whose shade is better t  
139. Say: "Why do you dispute with us about God when He is equally y  
140. Or do you claim that Abraham and Ishmael and Isaac and Jacob a  
141. They were the people, and they have passed away. Theirs the rew  
142. The foolish will now ask and say: "What has made the faithful turr  
143. We have made you a temperate people that you act as witness ov  
144. We have seen you turn your face to the heavens. We shall turn yo  
145. Even though you bring all the proof to the people of the Book they  
146. Those to whom We have sent down the Book know this even as th  
147. The truth is from your Lord, so be not among those who are scept  
148. Each has a goal to which he turns. So strive towards piety and ex  
149. Wherever you come from turn towards the Holy Mosque: This in t  
150. Whichever place you come from turn towards the Holy Mosque, ar  
151. Even as We sent a messenger from among you to convey Our me  
152. So, therefore, remember Me, and I shall remember you; and give  
153. O you who believe, seek courage in fortitude and prayer, for God  
154. Do not say that those who are killed in the way of God, are dead,  
155. Be sure We shall try you with something of fear and hunger and lo  
156. Who say when assailed by adversity: "Surely we are for God, and  
157. On such men are the blessings of God and His mercy, for they are  
158. Truly Safa and Marwa are the symbols of God. Whoever goes on p  
159. They who conceal Our signs and the guidance We have sent them  
160. But those who repent and reform and proclaim (the truth), are for  
161. But those who deny, and die disbelieving, bear the condemnation  
162. Under which they will live, and their suffering will neither decrease  
163. Your God is one God; there is no god other than He, the compassi  
164. Creation of the heavens and the earth, alternation of night and da  
165. And yet there are men who take others as compeers of God, and t  
166. When those who were followed will disclaim those who followed th  
167. And the followers will say: "Could we live but once again we woul  
O men, eat only the things of the earth that are lawful and good. Do no  
169. He will ask you to indulge in evil, indecency, and to speak lies of G  
170. When it is said to them: "Follow what God has revealed," they rep  
171. The semblance of the infidels is that of a man who shouts to one t  
172. O believers, eat what is good of the food We have given you, and  
173. Forbidden to you are carrion and blood, and the flesh of the swine

174. Those who conceal any part of the Scriptures that God has revealed  
175. They are those who bartered away good guidance for error, and p  
176. That is because God has revealed the Book containing the truth; b  
177. Piety does not lie in turning your face to East or West: Piety lies in  
178. O believers, ordained for you is retribution for the murdered, (wh  
179. In retribution there is life (and preservation). O men of sense, you  
180. It is ordained that when any one of you nears death, and he owns  
181. And any one who changes the will, having heard it, shall be guilty  
182. He who suspects wrong or partiality on the part of the testator an  
183. O believers, fasting is enjoined on you as it was on those before y  
184. Fast a (fixed) number of days, but if someone is ill or is travelling  
185. Ramadan is the month in which the Qur'an was revealed as guida  
186. When My devotees enquire of you about Me, I am near, and answ  
187. You are allowed to sleep with your wives on the nights of the fast:  
188. And do not consume each other's wealth in vain, nor offer it to me  
189. They ask you of the new moons. Say: "These are periods set for r  
190. Fight those in the way of God who fight you, but do not be aggress  
191. And fight those (who fight you) wheresoever you find them, and e  
192. But if they desist, God is forgiving and kind.  
193. Fight them till sedition comes to end, and the law of God (prevails  
194. (Fighting during) the holy month (if the sanctity) of the holy mont  
195. Spend in the way of God, and do not seek destruction at your own  
196. Perform the pilgrimage and holy visit ('Umra, to Makkah) in the se  
197. Known are the months of pilgrimage. If one resolves to perform th  
198. It is no sin to seek the favours of your Lord (by trading). When yo  
199. Then move with the crowd impetuously, and pray God to forgive y  
200. When you have finished the rites and ceremonies, remember God  
201. But some there are who pray: "Give us of good in the world, O Lo  
202. They are those who will surely have their share of whatsoever the  
203. Remember God during the stated days; but if a person comes awa  
204. There is a man who talks well of the world to your pleasing, and n  
205. For when his back is turned he goes about spreading disorder in t  
206. Whenever he is told: "Obey God," his arrogance leads him to mor  
207. And there is a man who is willing to sell even his soul to win the fa  
208. O believers, come to full submission to God. Do not follow in the f  
209. If you falter even after Our signs have reached you, then do not f  
210. Are they waiting for God to appear in the balconies of clouds with  
211. Ask the children of Israel how many a clear sign We had given the  
212. Enamoured are the unbelievers of the life of this world, and scoff  
213. Men belonged to a single community, and God sent them messeng  
214. Do you think you will find your way to Paradise even though you f  
215. They ask you of what they should give in charity. Tell them: "Wha  
216. Enjoined on you is fighting, and this you abhor. You may dislike a  
217. They ask you of war in the holy month. Tell them: "To fight in tha  
218. Surely those who believe, and those who leave their homes and fi

219. They ask you of (intoxicants,) wine and gambling. Tell them: "The  
220. On this world and the next. And they ask you about the orphans.  
221. Do not marry idolatrous women unless they join the faith. A maid  
222. They ask you about menstruation. Tell them: "This is a period of s  
223. Women are like fields for you; so seed them as you intend, but pla  
224. Do not implicate God in your oaths to avoid doing good and being  
225. God will not call you to account for that which is senseless in your  
226. Those who swear to keep away from their wives (with intent of div  
227. And if they are bent on divorce, God hears all and knows everythi  
228. Women who are divorced have to wait for three monthly periods,  
229. Divorce is (revokable) two times (after pronouncement), after whi  
230. If a man divorces her again (a third time), she becomes unlawful  
231. When you have divorced your wives, and they have reached the e  
232. When you have divorced your wives and they have completed the  
233. The mothers should suckle their babies for a period of two years f  
234. Wives of men who die among you should wait (after their husband  
235. There is no harm in proposing in secret to (any of) these women,  
236. There is no sin in divorcing your wives before the consummation o  
237. And if you divorce them before the consummation of marriage, bu  
238. Be wakeful of your service of prayer, and the midmost service; an  
239. If you fear (war or danger), pray while standing or on horseback;  
240. Those among you about to die leaving wives behind, should beque  
241. Making a fair provision for women who are divorced is the duty of  
242. So does God pronounce His decrees that you may understand.  
243. Have you never thought of men who went out of their homes as a  
244. Fight in the way of God, and remember that God hears all and kno  
245. Who will give a goodly loan to God which He might double many t  
246. Have you thought of the elders of Israel after Moses, and how the  
247. And when their prophet said to them: "God has raised Saul king o  
248. Their prophet said to them: "The sign of his kingship will be that y  
249. When Saul led his armies, he said: "God will test you by a stream  
250. And when they were facing Goliath and his hordes they prayed: "O  
251. By the will of God they defeated them, and David killed Goliath, a  
252. These are the messages of God. We recite them to you in all truth  
253. Of all these apostles We have favoured some over the others. God  
254. O believers, expend of what We have given you before the day ar  
255. God: There is no god but He, the living, eternal, self-subsisting, e  
256. There is no compulsion in matter of faith. Distinct is the way of gu  
257. God is the friend of those who believe, and leads them out of dark  
258. Have you thought of the man who argued with Abraham about his  
259. Or take the man who passed by a town which lay destroyed upsid  
260. Remember, when Abraham said: "O Lord, show me how you raise  
261. The semblance of those who expend their wealth in the way of Go  
262. Those who spend in the way of God, and having spent do not boas  
263. Saying a word that is kind, and forgiving is better than charity tha

264. O believers, do not nullify your charity by giving to oblige and flau  
265. But the semblance of those who expend their wealth to please Go  
266. Does any of you wish to have an orchard full of date-palm trees a  
267. O believers, give in charity what is good of the things you have ea  
268. Satan threatens you with want, and orders you (to commit) sham  
269. He gives wisdom to whomsoever He please; and those who are be  
270. Whatsoever you give away in alms or vow as offering, is all knowr  
271. If you give alms openly, it is well; but if you do it secretly and giv  
272. It is not for you to guide them: God guides whom He will. Whatev  
273. (Give to) the needy who are engaged in the service of God who ar  
274. Those who spend of their wealth in the way of God, day and night  
275. Those who live on usury will not rise (on Doomsday) but like a ma  
276. God takes away (gain) from usury, but adds (profit) to charity; an  
277. Those who believe and do good deeds, and fulfil their devotional d  
278. O believers, fear God and forego the interest that is owing, if you  
279. If you do not, beware of war on the part of God and His Apostle. B  
280. If a debtor is in want, give him time until his circumstances impro  
281. Have fear of the day when you go back to God. Then each will be  
282. O believers, when you negotiate a debt for a fixed term , draw up  
283. If you are on a journey and cannot find a scribe, pledge your good  
284. To God belongs all that is in the heavens and the earth; and whet  
285. The Prophet believes in what has been revealed to him by his Lord  
286. God does not burden a soul beyond capacity. Each will enjoy what  
ALIF LAM MIM.

2. God: there is no god but He, the living, eternal, self-subsisting, ever  
3. He has verily revealed to you this Book, in truth and confirmation of  
4. Before this as guidance for men, and has sent the criterion (of falseh  
5. There is nothing in the earth and the heavens that is hidden from Go  
6. He shapes you in the womb of the mother as He wills. There is no go  
7. He has sent down this Book which contains some verses that are cat  
8. "Let us not go astray, O Lord, having guided us already. Bestow on u  
9. You will gather mankind together, O Lord, on a day that is certain to  
10. As for those who deny, neither their wealth nor their children will h  
11. Like the people of the Pharaoh, and those before them, who rejecte  
12. So tell the disbelievers: "You will surely be subdued and driven to H  
13. There was a token for you in the two armies which clashed (in the I  
14. Enamoured are the people of the lust of (earthly) pleasures, of wor  
15. Say: "Shall I tell you of (things) even better? With the Lord are gar  
16. "O Lord, we believe; forgive our trespasses and save us the tormer  
17. They are the patient, the sincere and devout, full of charity, who pr  
18. God is witness there is no god but He, and so are the angels and m  
19. The true way with God is peace; and the people of the Book did not  
20. Even then if they argue, tell them: "I have bowed in submission to  
21. To those who deny the signs of God, and slay the apostles unjustly  
22. Their good deeds will be wasted in this world and in the next, and r

23. Have you not seen the people who have received a part of Revelation  
24. For they say: "The Fire will not touch us for more than a few days."  
25. How shall it be when We gather them together on a day that is certain  
26. Say: "O Lord of all dominions, You give whom it pleases You the kingdom  
27. You make the night succeed the day, the day succeed the night, raise  
28. Those who believe should not take unbelievers as their friends in private  
29. Say: "Whether you conceal or reveal whatsoever is in your hearts if  
30. On the day when every man will find whatever of good he has earned  
31. Say: "If you love God then follow me that God may love you and forgive  
32. Say: "Obey God and His Messenger;" and if they refuse (then remember  
33. God had chosen Adam and Noah and the families of Abraham and 'Isaac  
34. They were descendants of one another; and God hears all and knows  
35. Remember, when the wife of 'Imran prayed: "O Lord, I offer what I desire  
36. And when she had given birth to the child, she said: "O Lord, I have  
37. Her Lord accepted her graciously, and she grew up with excellence,  
38. Then prayed Zachariah to his Lord: "O Lord, bestow on me offspring  
39. Then the angels said to him as he stood in the chamber at prayer:  
40. "How can I have a son, O Lord," he said, "for I am old and my wife  
41. And Zachariah said: "Give me a token, O Lord." "The token will be,  
42. The angels said: "O Mary, indeed God has favoured you and made  
43. So adore your Lord, O Mary, and pay homage and bow with those who  
44. This is news of the Unknown that We send you, for you were not  
45. When the angels said: "O Mary, God gives you news of a thing from  
46. Who will speak to the people when in the cradle and when in the prime  
47. She said: "How can I have a son, O Lord, when no man has touched  
48. He will teach him the Law and the judgement, and the Torah and the  
49. And he will be Apostle to the children of Israel, (saying:) 'I have come  
50. I (have come to) confirm the truth of the Torah which was sent down  
51. Surely God is my Lord, and your Lord, so worship Him; and this is the  
52. When Jesus perceived their unbelief he asked: "Who will help me in  
53. "O Lord, we believe in Your revelations and follow this Apostle. Enroll  
54. But they (the unbelievers) contrived a plot, and God did the like; and  
55. When God said: "O Jesus, I will take you to Myself and exalt you, and  
56. Those who are infidels will surely receive severe punishment both in  
57. But those who believe and do good deeds shall be given their records  
58. These verses that We read to you are signs and reminder full of wisdom  
59. For God the likeness of Jesus is as that of Adam whom He fashioned  
60. This is the truth from your Lord, so do not be in doubt.  
61. Tell those who dispute this with you even after the knowledge that  
62. And this verily is the true account. There is no god but God, and God  
63. If they turn away (remember) God knows the mischief-mongers.  
64. Tell them: "O people of the Book, let us come to an agreement on  
65. O people of the Book, why dispute about Abraham? The Torah and  
66. Remember you are those who disputed the things you knew; so why  
67. Neither was Abraham a Jew nor a Christian, but upright and obedient

68. Of all men the nearest to Abraham are those who follow him, and t  
69. Some among the people of the Book wish to lead you astray, yet th  
70. O people of the Book, why do you disbelieve the signs of God havin  
71. O people of the Book, why do you mix the false with the true, and l  
A section of the people of the Book say: "Believe in the morning what h  
73. "And do not believe those who do not belong to your faith." Say: "T  
74. He may choose whom He likes for His favours, for great is His boun  
75. There are some among the people of the Book who return a whole  
76. But certainly whoever keeps his promise and follows the right path  
77. Those who trade on the promises of God, and who purchase a little  
78. Among them is a section which distorts in reading the Scripture in a  
79. It is not for a mortal to whom God reveals the Book and the judger  
80. He will surely not bid you make the angels and the prophets your lo  
81. Remember when God covenanted the prophets (and said): "If after  
82. Then any one who turns away will be a transgressor."  
83. Do they seek another way than God's? But whosoever is in the hea  
84. Say: "We believe in God, and in what has been revealed to us, and  
85. And whoever seeks a way other than submission to God, it will not  
86. How can God show the way to those who, having come to faith, tur  
87. For such the requital is the curse of God and the angels and of mer  
88. They shall live under it, and none of their agony decrease nor be re  
89. But those who repent and reform, God is surely forgiving and merc  
90. Those who deny, having once come to faith, and persist in denial, v  
91. From those who deny and die disbelieving will never be accepted a  
92. You will never come to piety unless you spend of things you love; a  
93. To the children of Israel was lawful all food except what Israel forba  
94. And anyone who fabricates lies about God even after this, is wicked  
95. Say: "God has veritably spoken the truth. So now follow the way of  
96. The first House of God to be set up for men was at Bakkah the bles  
97. It contains clear signs, and the spot where Abraham had stood. And  
98. Say: "O people of the Book, why do you reject the word of God whe  
99. Then say: "O people of the Book, why do you turn the believers aw  
100. O believers, if you follow what some of the people of the Book say  
101. And how can you disbelieve? To you are being recited the messag  
102. O believers, fear God as He should be feared, and do not die but s  
103. Hold on firmly together to the rope of God, and be not divided am  
104. So let there be a body among you who may call to the good, enjo  
105. So be not like those who became disunited and differed among th  
106. On the Day when some faces would be bright, and some others w  
107. And those with bright faces shall be under God's grace and enjoy  
108. These are the commandments of God We recite to you verily; God  
109. For to God belongs all that is in the heavens and the earth, and to  
110. Of all the communities raised among men you are the best, enjoir  
111. They will do you no harm but annoyance; and if they fight you the  
112. Degraded they shall live wheresoever they be unless they make a

113. Yet all of them are not alike. Among the people of the Book is a sect  
114. And believe in God and the Last Day, and enjoin what is good and  
115. And the good they do will not go unaccepted; for God is aware of  
116. As for those who disbelieve, neither wealth nor children will avail t  
117. What they spend in the life of this world is like a frosty wind which  
118. O believers, do not make others except your own people your con  
119. Just think! You hold them as your friends but they do not, even th  
120. If good comes your way, they are vexed; but if evil befalls you the  
121. Remember when you set forth in the morning from your house as  
122. When two of your bands were about to lose heart God befriended  
123. For God had helped you during the Battle of Badr at a time when  
124. Remember when you said to the faithful: "Is it not sufficient that  
125. Indeed if you are patient and take heed for yourselves, and the (e  
126. And God did not do so but as good tidings for you, and to reassur  
127. In order that He may cut off a part of unbelievers or overthrow th  
128. You have no say in the matter if He pardon them or punish them,  
129. To God belongs all that is in the heavens and the earth: He may p  
O you who believe, do not practice usury, charging doubled and redoub  
131. Keep away from the Fire prepared for the infidels;  
132. Obey God and the Prophet, that you may be treated with mercy.  
133. And hasten for the pardon of your Lord, and for Paradise extendin  
134. Who expend both in joy and tribulation, who suppress their anger  
135. And those who, if they commit a shameful act or some wrong aga  
136. Their recompense is pardon by their Lord, and gardens with strea  
137. There have been many dispensations before you; so travel in the  
138. This is a clear declaration for mankind, and a guidance and a warn  
139. So do not lose heart or be grieved, for you will surely prevail if yo  
140. If you have been wounded they too have suffered a wound. We ca  
141. This is so that God may try the faithful and destroy the unbeliever  
142. Do you think you will go to Paradise while God does not know who  
143. You had wished to know death before you faced it (in battle); so r  
144. Muhammad is only a messenger; and many a messenger has gon  
145. No one can die before his appointed term except in accordance wi  
146. Many a seeker after God has fought in the way of God by the side  
147. Nor did they say aught but: "O our Lord, forgive us our sins and e  
148. So God rewarded them in this world, and a better reward awaits t  
149. O believers, if you listen to the infidels they will make you turn yo  
150. But God is your protector, and He is the best of helpers.  
151. We shall strike terror into the hearts of unbelievers for ascribing c  
152. The promise made to you by God was verified when you destroyed  
153. Remember, as you were rushing up (the hill) without turning back  
154. Then after affliction He Sent you a drowsiness as comes after secu  
155. All those among you who turned their backs on the day the two ar  
156. O you who believe, do not be like those who deny, and say of thei  
157. If you are killed in the cause of God or you die, the forgiveness an